



Registration deadline is October 10th. Contact Susana:

- email susana@cerebralpalsy.mb.ca or
- call/text 204.915.8844 or
- MAIL completed form in supplied REPLY ENVELOPE to CPMB, 903 - 213 Notre Dame Avenue, Winnipeg, MB, R3B 1N3

Registration Information — *Please print clearly*

Member Registration Name _____

Member Contact Phone Number _____

Meal Choice	Total
Chicken & Ribs (veggies & cheesecake)	_____
Vegetarian Stir Fry	_____
Gluten Free Meal* (see side note*)	_____
Child's Meal (Chicken fingers and fries)	_____

All meals include:

- salad
- 2 vegetables
- potatoes
- dessert and
- tea or coffee

Do you require a special meal due to dietary restrictions? YES _____ No _____

If YES, please specify: **Gluten free, Vegan or veggie, Other allergies/sensitivities?**

Registration Information continues... (over)

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PRINT NAMES CLEARLY (first and last) of all people attending:

Respite Required: YES ____ No ____ **Respite available from 12:30-4:30pm**

Names and ages of persons requiring Respite:

Room Registration: To book rooms, please contact the hotel directly:

Clarion Hotel & Suites (204) 728-5775

3130 Victoria Avenue, Brandon, MB R7B 3Y3

Cerebral Palsy Retreat October 26, 2024

It's recommended that your hotel room(s) be booked as soon as possible.

Reservations and Registration must be made no later than October 10, 2024.



2024 Family Retreat Agenda

- 12:00 pm – Doors open / Registration
- 1:00 pm – Conference Start / Introductions
– Speaker: Gaps in Service for Adults in Westman / A conversation – Lead by David Kron (IAS Pilot Project)
- 1:50 pm – Questions
- 2:15 pm – Break
- 2:30 pm – Speaker: Keith Scott Investment Fund Advisor – Talks Trusts, RDSP and Financial planning
- 3:15 pm – Questions
- 3:45 pm – Free time/Questions
- 5:00 pm – Dinner
- 7:00-9:00 pm – Halloween Dance Party



Check out our Community Displays!

All of this is at no cost to you and your family if you are members of The Cerebral Palsy Association of Manitoba

**Respite supplied from 12:30 to 4:30 pm
Please specify names and ages above.**